Please Check
ONE ONLY
❑ Open Class
❑ Junior Class
Do not use same blank for both shows

# — LIVESTOCK ENTRY BLANK —

## Use separate entry blank for each department in each show, for each individual or firm.

Make checks payable to Iroquois County Agricultural and 4-H Club Fair. Mail entries and checks to Iroquois County Agricultural and 4-H Club Fair, Secretary, PO Box 301, Crescent City, IL 60928

Date_____ Exhibitor's No._____

**Please enter the following exhibits for premiums at the Iroquois County Fair.**
**I have read and agree to abide by the rules specified in the Fair Book.**

EVERY OPEN CLASS AND JUNIOR SHOW EXHIBITOR MUST PAY STALL RENT

Information In This Box Is REQUIRED (Please Print)

Exhibitor Name _____
Address _____
Town_____ State_____ Zip_____ Ph._____
**Social Security No. (MUST HAVE)**_____
Premise ID_____
If 4-H Member, What Club_____ If Under 21 State Age_____

— IMPORTANT —

**Number of Animals Entered**

**Head**

_____JR. SHOW HORSES
_____CATTLE
_____SHEEP
_____HOGS
_____RABBITS
_____POULTRY - #Large_____ #Small_____
_____GOATS _____ No. Pens Needed

**DEADLINE TUESDAY, JULY 10, 2018 5:00 P.M.**

| | | |
|---|---|---|
| _____ | Entry Fees | $_____ |
| _____ | Season Pass at $15.00 each | _____ |
| _____ | Exhibitor's Ticket at $12.00 each | _____ |
| _____ | Senior Citizen's Exhibitor Pass at $7.50 each | _____ |
| _____ | Dairy Stalls at $8.50 per head | _____ |
| _____ | Cattle Stalls at $15.00 per head | _____ |
| _____ | Additional Cattle Space: 4 ft. at $15.00 per head | _____ |
| _____ | Cow/Calf Stall $30.00 | _____ |
| _____ | Sheep Pens at $4.00 per head | _____ |
| _____ | Hog Pens at $8.50 per pen - Maximum 3 per pen | _____ |
| _____ | Rabbit Pens at $1.50 per pen | _____ |
| _____ | Poultry Pens at $1.50 per bird | _____ |
| _____ | Jr. Horse Stalls at $15.00 per head | _____ |
| _____ | Jr. Goats at $4.00 per head | _____ |
| | TOTAL ENCLOSED | $_____ |

**ALL FEES MUST ACCOMPANY ENTRY BLANK — NO ENTRY FEES REFUNDED**

| Dept. | Premium Let. | Premium No. | Breed | Description of Animals or Article (Use Wording of Premium List) (Include Tattoo No. for all Purebred Livestock) | Entry Fee | |
|---|---|---|---|---|---|---|
| | | | | | | |
| Only one Dept. to be listed on this sheet. | | | | | | |
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**ENTRY BLANKS MAY BE COPIED.**
**ANIMALS & ALL EXHIBITS WILL NOT BE RELEASED UNTIL AFTER 12:00 P.M., MONDAY, JULY 23, 2018.**

Signature of Exhibitor _____