

— LIVESTOCK ENTRY BLANK —

**Use separate entry blank for each department
in each show, for each individual or firm.**

Make checks payable to Iroquois County Agricultural and 4-H Club Fair. Mail entries and checks to Iroquois County Agricultural and 4-H Club Fair, Sam Ochs, Secretary, PO Box 301, Crescent City, IL 60928

Date _____ Exhibitor's No. _____

Please enter the following exhibits for premiums at the Iroquois County Fair.
I have read and agree to abide by the rules specified in the Fair Book.

**Please Check
ONE ONLY**

Open Class

Junior Class

**Do not use same
blank for both shows**

**EVERY OPEN CLASS
AND JUNIOR SHOW
EXHIBITOR MUST PAY
STALL RENT**

**Information
In This Box Is
REQUIRED
(Please Print)**

Exhibitor Name _____

Address _____

Town _____ State _____ Zip _____ Ph. _____

Social Security No. (MUST HAVE) _____

Premise ID _____

If 4-H Member, What Club _____ If Under 21 State Age _____

— IMPORTANT —

Number of Animals Entered

Head

_____ JR. SHOW HORSES

_____ CATTLE

_____ SHEEP

_____ HOGS

_____ RABBITS

_____ POULTRY - #Large _____ #Small _____

_____ GOATS _____ No. Pens Needed _____

**DEADLINE
TUESDAY,
JULY 11, 2017
5:00 P.M.**

Entry Fees	\$ _____
Season Pass at \$15.00 each	_____
Exhibitor's Ticket at \$12.00 each	_____
Senior Citizen's Exhibitor Pass at \$7.50 each	_____
Dairy Stalls at \$8.50 per head	_____
Cattle Stalls at \$15.00 per head	_____
Additional Cattle Space: 4 ft. at \$15.00 per head	_____
Cow/Calf Stall \$30.00	_____
Sheep Pens at \$4.00 per head	_____
Hog Pens at \$8.50 per pen - Maximum 3 per pen	_____
Rabbit Pens at \$1.50 per pen	_____
Poultry Pens at \$1.50 per bird	_____
Jr. Horse Stalls at \$15.00 per head	_____
Jr. Goats at \$4.00 per head	_____

TOTAL ENCLOSED \$ _____

ALL FEES MUST ACCOMPANY ENTRY BLANK — NO ENTRY FEES REFUNDED

Dept.	Premium		Breed	Description of Animals or Article (Use Wording of Premium List) (Include Tattoo No. for all Purebred Livestock)	Entry Fee	
	Let.	No.				
Only one Dept. to be listed on this sheet.						

ENTRY BLANKS MAY BE COPIED.
ANIMALS & ALL EXHIBITS WILL NOT BE RELEASED UNTIL AFTER 12:00 P.M., MONDAY, JULY 24, 2017.

Signature of Exhibitor _____